



**Fire Department  
COUNTY OF TULARE  
AGENDA ITEM**

**BOARD OF SUPERVISORS**

KUYLER CROCKER  
District One  
PETE VANDER POEL  
District Two  
AMY SHUKLIAN  
District Three  
EDDIE VALERO  
District Four  
DENNIS TOWNSEND  
District Five

**AGENDA DATE:** July 21, 2020

Public Hearing Required	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Scheduled Public Hearing w/Clerk	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Published Notice Required	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Advertised Published Notice	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Meet & Confer Required	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Electronic file(s) has been sent	Yes	<input checked="" type="checkbox"/>	N/A	<input type="checkbox"/>
Budget Transfer (Aud 308) attached	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Personnel Resolution attached	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
Agreements are attached and signature line for Chairman is marked with tab(s)/flag(s)	Yes	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>

CONTACT PERSON: Charlie Norman, Fire Chief    PHONE: 559-802-9801


**SUBJECT:** County Fire Department Presentation

**REQUEST(S):**  
That the Board of Supervisors:  
Receive a presentation about the Fire Department

**SUMMARY:**  
The Fire Chief will give an overview and brief history of the Fire Department including Operations, Professional Standards & Prevention, Training, Tree Mortality, Community Involvement, Forward Progress/Challenges, Future Direction, and much more.

**FISCAL IMPACT/FINANCING:**  
None

**LINKAGE TO THE COUNTY OF TULARE STRATEGIC BUSINESS PLAN:**  
The County's five year strategic plan includes Organizational Performance. The presentation will provide the Board insight into operations and allow them to provide informed strategic direction.

**ADMINISTRATIVE SIGN-OFF:**  
  
\_\_\_\_\_  
Charlie Norman  
Fire Chief

cc: County Administrative Office

**SUBJECT:** County Fire Department Presentation  
**DATE:** July 21, 2020

Attachment(s) Power Point Presentation

**BEFORE THE BOARD OF SUPERVISORS  
COUNTY OF TULARE, STATE OF CALIFORNIA**

IN THE MATTER OF COUNTY FIRE )  
DEPARTMENT PRESENTATION

) Resolution No. \_\_\_\_\_  
) Agreement No. \_\_\_\_\_  
)

UPON MOTION OF SUPERVISOR \_\_\_\_\_, SECONDED BY  
SUPERVISOR \_\_\_\_\_, THE FOLLOWING WAS ADOPTED BY THE  
BOARD OF SUPERVISORS, AT AN OFFICIAL MEETING HELD \_\_\_\_\_  
\_\_\_\_\_, BY THE FOLLOWING VOTE:

AYES:  
NOES:  
ABSTAIN:  
ABSENT:

ATTEST: JASON T. BRITT  
COUNTY ADMINISTRATIVE OFFICER/  
CLERK, BOARD OF SUPERVISORS

BY: \_\_\_\_\_  
Deputy Clerk

\* \* \* \* \*

Received a presentation about the Fire Department.